

Message

---

**From:** Bryson, John (WES) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MASSMAIL-01/CN=RECIPIENTS/CN=JBRYSON]  
**Sent:** 9/20/2010 8:28:58 PM  
**To:** Farak, Sonja (DPH) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MassMail-01/cn=Recipients/cn=Sonja.Farak]  
**Subject:** court

Sonja: The trial of [REDACTED] will start on Sept. 28, 2010 in the Hampden County Superior Court. I will keep you informed as to when you will be needed. Thanks, John Bryson.

John C. Bryson  
Assistant District Attorney  
413-747-1100  
[john.bryson@state.ma.us](mailto:john.bryson@state.ma.us)